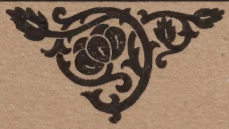
THE WEST BARNSTABLE CONGREGATIONAL CHURCH



1917

Harriet S. Childs
West Barnstable
Cape Cod.
Mass.
Aug. 1938.

The West Barnstable Congregational Church

ARTICLES OF FAITH

AND

COVENANT

OF THE

CONGREGATIONAL CHURCH

OF WEST BARNSTABLE, MASS.

WITH

BRIEF HISTORICAL SKETCH, REGULATIONS AND CATALOGUE OF MEMBERS

1917

COMPILED AND REVISED BY REV. H. E. THYGESEN
A FORMER PASTOR

H. L. CHIPMAN, PRINTER AND PUBLISHER
SANDWICH, MASS.
1917

A BRIEF HISTORY OF THE CHURCH

This Church was organized in 1616 in Southwark, London, England, by Rev. Henry Jacob, who had been a minister of the Church of England, and had left it because of its errors and corruption. We learn from reliable sources that Mr. Jacob was a native of Kent, a graduate from Oxford, a man of great intellect and learning. He was pastor of the Middleburg Church; because of persecution by Archbishop Bancroft, for a while he was resident with Rev. John Robinson of Leyden, who like himself was a dissenter and because of persecution moved to Holland in 1608.

Mr. Neal tells us: "That after a conference with Mr. Robinson, that Mr. Jacob embraced his views, and in 1610 published a treatis at Leyden entitled 'The Divine Beginning an Institution of Christ's True, Visible and Material Church.' "

After varied experience on the Continent, Mr. Jacob returned to England, and summoned several of his friends together, and made known to them his design to set up a separate congregation, that they might enjoy the ordinances of Christ in a more pure manner, which was not condemned as unlawful, considering that there was no prospect of a national reformation, and they consented to unite in Church fellowship. Having set apart a day of prayer and fasting for Divine blessing on their undertaking, and making open confession of their faith in the Lord Jesus Christ, and solemnly convenanting with each other in the presence of God to walk in all of his ordinances. Thus the foundation was laid of the first Congregational Church organized by that name in England.

After the organization of the Church, Mr. Jacob was its pastor for eight years. Owing to violent persecution against him and his Church, he left England and came to America in 1624. He settled in Virginia where he soon died.

It has been said: "That the first Baptist Church in England came out of the Henry Jacob Church." It is quite possible that the old West Barnstable Church is the mother of English Baptist. Of the introduction of Baptist views into England we have no certain knowledge.

Fox relates: "That the registers of London make mention of certain Dutchmen counted for Anabaptist, of whom ten were put to death in sundry places in the realm, Anno 1535; other ten repented and were saved. . . About the beginning of the 17th century the severe laws against the Puritans led many dissenters to emmigrate to Holland. Some of these were Baptist, and an English Baptist Church was formed in Amsterdam about the year 1609. . . An independent congregation in London, gathered in 1616, included several such persons; as the Church was larger than could conveniently meet in times of persecution, they agreed to allow these persons to constitute a distinct Church which was formed on the 12th of September, 1633; and upon this most, if not all the members of the new Church were baptised."

In 1625 the Rev. John Lothrop, who also was a dissenting minister of the English Church, became the second pastor of this Church, and continued its pastor for about nine years in England. Mr. Lothrop is mentioned by Anthony Wood as having been celebrated. He held the living of Egerton in Kent where he resided, but embracing the sentiments of the Puritans, he renounced his orders, and going to London, succeeded Henry Jacob.

Mr. Lothrop, the first pastor, both of Scituate and Barnstable was, according to Neal, "A man of learning and of a meek and quiet spirit. Lowly in the dispensation of the word of God, studious of peace, and furnished with godly contentment, willing to spend and be spent for the cause and the Church of Christ." (Bayle's history of Old Plymouth, Vol. 1, Page 299.)

In the Spring of 1632, Mr. Lothrop and his congregation were discovered worshipping in a house belonging to a Mr. Humphry Barnet, by a servant of Bishop Laud, and forty-two of the congregation with Mr. Lothrop were apprehended and cast in prison, eighteen escaped; the others continued in prison for about two years when they were released on bail, all except Mr. Lothrop. After many efforts for his release, he finally petitioned the king, who granted a release on condition that he should leave the kingdom. "Up to 1640 little formal progress was made. Churches did not multiply; Laud was too active, and the Star Chamber was too vigorous. But their progress was immense."

In 1634, Mr. Lothrop with thirty-four of his Church and congregation came and settled in Scituate. From Deane's History of Scituate we learn that "Mr. Lothrop with the greater part of his Church and congregation removed to Barnstable in 1639, ostensibly for the benefit of the hay grounds, i. e., the Salt Marshes, but probably with a view also to avoid the agitations which began to trouble the Church and people, on two subjects, viz. that of the mode of baptism, and that of removing their Meeting House farther to the South part of the plantation."

From the same source under the date of Feb. 2, 1642: "Whereas in former tyme, whilst Mr. Lothrop was at Scituate, Mr. William Vassal, Thomas King, Thomas Lapham, Judith Vassal, Suza King, Anna

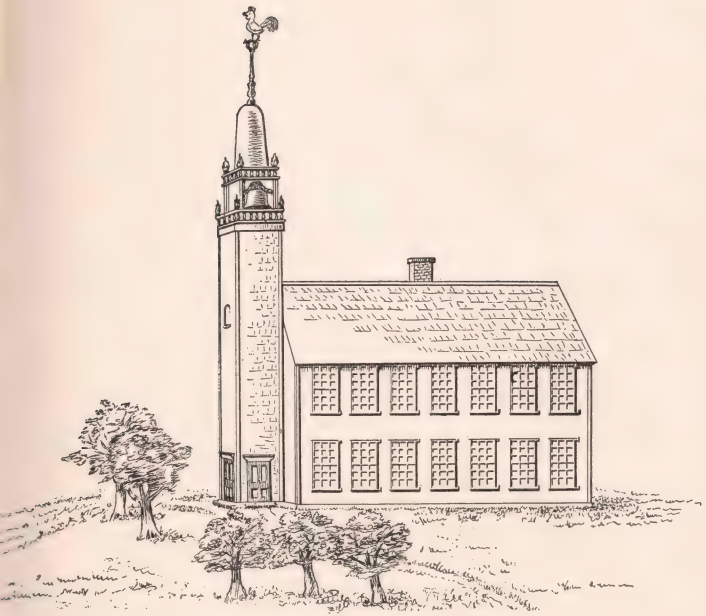
Stockbridge, together with many more were together in convenant in one Church, and that many of them, with Mr. Lothrop, our Pastor, departed and went to live in Barnstable, and did leave one part of the Church at Scituate, who by the consent of all the Church, became a Church, remaining a Church, and admitted into their fellowship John Twisden and many more, and so continued one Church for some time."

. . From the foregoing we may infer either that the part of the Church that was left behind organized themselves in a new Church, or by the consent of the part that remained continued a Church without organization.

Rev. Mr. Allen, the present pastor of West Barnstable Church has recently learned from a letter received from London, that the part of the Henry Jacob Church that Mr. Lothrop left in England continued a Church.

From Bayles History of Plymouth, Vol. 1, Page 299: "A large proportion of the settlers of Scituate became dissatisfied with their situation and desirous for a change; amongst the most zealous of those who were for removing was Mr. Lothrop the pastor. At first they designed to remove to Sepeican (now Rochester) and in 1638 the land then was granted by the general court to Thomas Bisbee (Besbeech), James Cudworth, William Gilson, Anthony Anable, Henry Cobb, Henry Rowley, Edward Foster, and Robert Linnett, a committee of Scituate, for a seating of a Township for a congregation. This grant was not accepted, and the Sepeican lands were not settled until after Philip's war. In 1639 Mr. Lothrop and a majority of his Church removed from Scituate and settled in Barnstable. Those who moved to Barnstable were Anthony Anable, Henry Cobb, who died in 1679, and was ruling Elder. Isaac Robinson, the son of the pastor of the Leyden Church, James Cudworth, afterwards General

Mary Linnett mar. Richard Cheed
1649. Barnstable



The Old Church Before Renovated

in Philip's war, an assistant, returned to Scituate, as a freeman in 1633. Samuel Fuller, James Cooper, Henry Rowley, George Lewis, Benjamin Lumbard, Rev. John Lothrop, Henry Bourne, Samuel Hinckley in 1637, father of Thomas Hinckley, the Governor. Edward Fitzrandle, William Caseley, Robert Linnett, Mr. Thomas Dimmack, Henry Ewell, William Crocker, Isaac Wells, Edward Caseley. In 1640 William Parker, and in 1649 John Allen went there from Scituate."

It was Oct. 11, 1639 that Mr. Lothrop and the majority of his people arrived in Barnstable. Here he continued pastor until his death, Nov. 8, 1653. The whole period covered by his ministry was 28 years, including nine in England, five in Scituate, and fourteen in Barnstable.

It is not known how many members there were in the church when Mr. Lothrop died.* During the ministry of Mr. Lothrop, it is known that there was a revival of religion and many were added to the church.

After the death of Mr. Lothrop the church was destitute of a pastor for about 10 years. We learn from Freeman's History of Cape Cod, Vol. 2, page 263, "That a Mr. William Sergeant officiated for a time, also a Rev. John Smith is reported to have officiated for a while," and a Mr. John Mayo of Eastham supplied as a teacher. From the following note there appears to have been but little union in the church during these ten years: "Plymouth Church records," Nov., 1654. The unhappy difficulties that fell out in the church at Be (Barnstable) had such an ill influence on the church at Plymouth, that together with the un-

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* The above statement has been made by previous writers, and afterwards the same writers have claimed to give the exact number of all who have united with the church. The Old Records only give a copy of a list of 153 persons who were baptized by Mr. Lothrop. These may have been counted as members of the church. Undoubtedly many of them were.

settledness of the church, and the going away of divers of its members, yea, of the most eminent of them, it was the means of the unsettlement of that holy man of God, Rev. John Reynor its Pastor." (Freeman's History, Vol. 2, page 262.)

The Rev. Thomas Walley was ordained as pastor in 1663. He continued in that capacity for 15 years.

He was born in England in 1616, and educated in one of her Universities. He came to America, March 23, 1662. In the Old Church Records it is written of him: "The Lord was pleased to make him a blessed peacemaker, and improved him in ye work of his house here, till March 28th, 1678, being Lord's day morning, about forenoon meeting time, and then he called him out of his earthly tabernacle into that house not made with hands."

We have no record of baptisms or members received by Mr. Walley. When Mr. Russell began his labors there was found to be seventy-four members and one hundred and seventy-two baptisms. How many of these were baptized and admitted to the church during Mr. Walley's ministry is not known, for there is nothing in our records to show. We have but a very little recorded by Mr. Walley.

Five years after the death of Mr. Walley, in 1683, Rev. Jonathan Russell was ordained. He continued as pastor until his death, February 2nd, 1711, a period of twenty-eight years. During his ministry one hundred and seventy-one were added to the church, and four hundred and fifty-two received baptism. His son, Rev. Jonathan Russell succeeded him in his pastoral office. He was ordained in 1712. He was a faithful minister until his death, September 10th, 1759, a period of forty-seven years. During that time two hundred and forty-two were added to the church, and five hundred and sixty-three received baptism.

Sacrament Rock

In 1716 there was a movement made by some of the Church and society to divide the town in two precincts; but it was strongly opposed by some of the members. The reason given by its advocates of the division was: "That the inhabitants had become so numerous and widely scattered over this large town, that it was exceedingly inconvenient for them to attend meeting in one place." "As they could not agree on this Question, a council of ministers and Churches was called to come and settle it, which was soon done by their advice, and was assented to by all parts of the town."

The following copied from the Old Records shows the results of the division:

"In Feb., 1716, we had a council when leave was given by ye Chh to ye Breen concerned in the New Meeting-house to get a suitable person to dispense ye Word to them till such a time as ye town should be divided into precincts which was some time after, and then they put me upon making my choice which precinct I would chose to be of and preach too. The motion was made by some particular persons. This was in April 1718, but my reply to them was that when each precinct had once met the Engaged to fulfil the town contract then I would make my choice. But the West End not having the meeting house ready did nothing So it was Aug. 1719 before I took my choice and the first of my preaching in the West meeting was on Thanksgiving day Nov. 1719. And then the Old meeting-house being deserted ye pp below of ye East precinct went out for a minister Deacon Childs went and obtained Mr. Welstead who tarryd with them about six weeks, and then went home. After him they had several ministers preached, some of them were called in order to settle att length Mr. Green of Boston was called upon probation."

The division line between the two precincts began a little East of Joseph Crocker's place and running South to Oyster River. Mr. Russell when he made choice of the West precinct held the records of the Church, and continued his ministry and pastorate of this part of the

Church without organization. Sixty-four members were dismissed to form a Church in the East precinct, and they called a council which organized and constituted them a regular Independent Congregational Church.

Previous to this two Meeting houses had been built. The first Meeting house erected in Barnstable was in 1646 on what was then known as Lothrop's Hill. On the South side of the road on or near the spot where the barn now stands, owned by Henry M. Hutchings.

The second edifice larger than the first was erected in 1681 on the hill near great pond, or Coggin's pond. The Meeting house at West Barnstable was built in 1717 and has twice been remodeled.

SACRAMENT ROCK

Upon which tradition says: "The Church celebrated its first communion service was situated between West and East Barnstable not far from the grave of Gov. Hinckley." Tradition says: "That here also on or around this rock the town assembled its first town meeting." The old Tankard that the Church brought with them from England is still in possession of the Church of West Barnstable. The material of which it is made has been called pewter. When I lived in West Barnstable, I was told by an English visitor that the material of which it was made was one of England's lost arts. But since have learned that it was made in the reign of Charles II and Henrietta Maria. The decoration is pounced.

Aug., 1760, Rev. Oakes Shaw was ordained, and succeeded Mr. Russell. He was the father of Chief Justice Lemuel Shaw, of whom it was said that "He held the scales of justice so evenly they were never known to tremble in his hand." Mr. Shaw's ministry covered a period of forty-six years. He died Feb. 11, 1807. During his ministry 240 were admitted to the

Church and 366 baptised.

Rev. Enoch Pratt was ordained Oct. 28, 1807. He continued his ministry until Oct. 8, 1835. Mr. Pratt was dismissed at his own request. During his ministry 272 were admitted to the Church and 380 baptised. Mr. Pratt was born in North Middleboro, graduated from Brown's University in 1803, then studied for his profession for three years with Dr. Kirkland and Dr. Harris. He was licensed by the Boston Association to preach. At the time he came to Barnstable the Church membership was 100, and the parish embraced half of the town. "At that time and for several years afterward almost every person attended on the Sabbath, even from the remotest part of the place; so that, although the meeting house was very large, it could hardly contain the attending congregation. Young men, ladies and children would walk six miles to meeting, and old men with their wives would ride on horse back half way, then tie the horse when they had a horse block and walk the remainder of the way. The owner of the horse did not claim his right in it on the Sabbath, for meeting riding, more than his neighbor. This Church has been one of the largest Churches and parishes in the state, excepting in the cities. After 1820 other denominations began to spring up." (Pratt's Unpublished Notes.)

May 18, 1836, Rev. Alfred Greenwood of Boston was ordained pastor and dismissed May 5, 1840. Ten were admitted to the Church and nine baptised.

Oct. 28, 1840, Rev. Thomas Riggs was installed pastor, and dismissed Aug. 2, 1842. Three were admitted to the Church, and eight received baptism.

Rev. Alonzo Hayes was ordained pastor May 24, 1843. During his ministry twenty-two were added to the Church, and twenty baptised. He was dismissed July 9, 1850.

Rev. Ebenezer Chase supplied the pulpit for seven months in 1850. In 1852 the old Church built in 1717 was remodeled, and rededicated Nov. 18, 1852.

December, 1852, Rev. Hiram Carlton became acting pastor and continued as such until March, 1861.

Under his ministry thirty were admitted to the Church and thirty-one baptised.

May 20, 1863, Rev. Henry Goodhue was ordained pastor. Fifty-three united with the Church and thirty-two baptised during his ministry. He was dismissed at his own request June 18, 1883.

Rev. Robert Samuel supplied the Church as acting pastor from July, 1883, to Sept., 1886. Mr. Samuel was born in Renfrewshire, Scotland, June 18, 1818; a graduate of Dartmouth college, 1856. Studied theology at Andover and Chicago Seminaries. Served in the Christian Commission during the latter part of the Civil war. During his ministry nine united with the Church.

Rev. Jeremiah K. Aldrich supplied the Church from Oct. 31, 1886 to March 30, 1890. During his ministry seven united with the Church and four received baptism.

From March 30, to Oct. 1, the Church had several supplies. During that time seven united with the Church.

Oct. 1, 1890, Rev. Hanson E. Thygesen was called and became acting pastor until April 15, 1894. Twelve united with the Church and nine received baptism.

Rev. Samuel W. Clark, May 22, 1894, began as a supply and continued acting pastor until 1897. Seven united with the Church during his ministry.

In 1897, Rev. Edgar B. French was ordained pastor and continued its pastor until 1903. Nine united with the Church during his ministry.

Rev. Charles S. Bates was pastor from 1903 to 1906.

Rev. Gregory Sherajan supplied the pulpit from 1906 to Nov., 1907.

Rev. Samuel B. Andrews was called to be pastor, Dec., 1907, and served the Church until his death, Oct. 27, 1910. A man of most excellent Christian spirit, and ever found faithful in the service of his Master. He was truly a man of God.

Rev. Willard E. Streeter was pastor from May 1, 1911 to May 1, 1913.

Rev. George E. Allen was called May 1, 1915, and is now acting pastor. At the present time twelve have united with the Church under his ministry.

MINISTERS

Rev. Henry Jacob.....1616
Rev. John Lothrop.....1625
Rev. Thomas Walley.....1663
Rev. Jonathan Russell.....1683
Rev. Jonathan Russell.....1712
Rev. Oakes Shaw.....1760
Rev. Enoch Pratt.....1807
Rev. Alfred Greenwood.....1836
Rev. Thomas Riggs.....1840
Rev. Alonzo Hayes.....1843
Rev. Ebenezer Chase *.....1851
Rev. Hiram Carlton *.....1852
Rev. Henry A. Goodhue.....1863
Rev. Robert Samuel *.....1883
Rev. Jeremiah K. Aldrich *.....1886
Rev. Hanson E. Thygesen *.....1890
Rev. Samuel W. Clark *.....1894
Rev. Edgar B. French *.....1897
Rev. Charles S. Bates *.....1903
Rev. Gregory A. Sherajan *.....1906
Rev. Samuel B. Andrews *.....1907
Rev. Willard E. Streeter *.....1911

Rev. George E. Allen *.....1915

* Acting pastors, not installed by council.

ALL THE DEACONS OF THE CHURCH SINCE 1635

Goodman Cobb,	1635	Lot Nye	1783
Edward Foster	1637	Josiah Crocker	1783
Goodman Besbetch	1637	Jonathan Crocker	1791
Brother Cooper	1640	Jabes Crocker	1797
Job Crocker	1683	Joseph Crocker	1797
William Crocker	1684	Jabes Goodspeed	1797
Thomas Huckins	1705	Josiah Scudder	1797
Samuel Chipman	1706	Hamlin Crocker	1812
Richard Childs	1706	Braly Jenkins	1825
John Crocker	1706	Wilslow Marston	1820
John Baker	1706	Walter Crocker	1849
Eben Childs	1744	Philip H. Robinson	1860
Barnabas Chipman	1753	Daniel Scudder	1871
Joseph Blish	1761	Geo. S. Fish	1890
Timothy Chipman	1761	Henry S. Smith	1906
Nathan Bassett	1769	Alonzo H. Weeks	1908

CONFESSION OF FAITH

Adopted at Kansas City, Oct. 25, 1913, by the National Council

We believe in God the Father, infinite in wisdom, goodness, and love; and in Jesus Christ, his Son, our Lord and Saviour, who for us and our salvation lived and died and liveth evermore; and in the Holy Spirit, who taketh of the things of Christ and revealeth them to us, renewing, comforting, and inspiring the souls of men. We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord, made known or to be made known to us. We hold it to be the mission of the Church of Christ to proclaim the Gospel to all mankind, exalting the worship of the one true God, and laboring for the progress of knowledge, the promotion of justice, the triumph of peace, and the realization of human brotherhood. Depending, as did our fathers upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the kingdom of God; and we look with faith for the triumph of righteousness and for life and glory everlasting. Amen.

These doctrines you accept or believe?

FORM OF ADMISSION

(Here administer baptism.)

To the Candidates: You now present yourselves before God and in the sight of men to confess your faith in the Lord Jesus Christ, as your chosen Saviour, and you promise by Divine Help to dedicate all of your powers and faculties to his glory, and to the promotion of his kingdom.

By uniting with this church you promise to strive for its peace, edification and purity, and walk with its members in Christian love. This you promise, convenant and engage, and to the Father, the Son and the Holy Spirit, for the glory of God and the good of your fellowmen you do consecrate your life.

(The church will rise.)

WELCOME

This church now extends to you an affectionate welcome to its communion and fellowship, engaging to watch over you in love and to promote your moral and spiritual welfare.

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy. To the only wise God our Saviour be glory and majesty, dominion and power, both now and ever. Amen."

RULES OF GOVERNMENT

1. The permanent officers of this church, are its Pastor, or Pastors, Deacons, Clerk, Treasurer, and the Superintendent of the Sunday School.

2. The Pastor shall be moderator of the business meetings of the church, and shall have an oversight in all of its affairs when present, administering the ordinances of the gospel and working for its spiritual growth and welfare.

3. The Deacons shall assist the pastor in administering the ordinances, visiting the sick and relieving the temporal wants of the poor, be advisors of the Pastor, and in any way aid him in the spiritual care of the church.

4. The Clerk shall keep a complete list of the members of the church, and a true record of all of its business transactions. He shall also record Baptisms, and conduct the correspondence of the church.

5. The Treasurer shall receive all collections or funds of the church, and apply them according to its direction, and report the same annually.

6. The Superintendent of the Sunday School shall be an evangelical Christian, and shall have charge of this important branch of church work, and shall advise and co-operate with the Pastor in all matters affecting its relation to the church.

MEMBERSHIP

1. All persons desiring to unite with this church by profession, may be examined as to their faith at any regular church meeting, or by a committee chosen by the church, and if ap-

proved their names shall be read to the church at least one week before their admission.

2. Members of other evangelical churches worshipping statedly with us are cordially invited to unite with this church.

3. Members may be dismissed by letters to other churches, and all members who move out of town are expected to take letters of dismission to some other evangelical church.

4. Discipline: The rules of discipline shall be according to Matt. 18:15, 16, 17: (15) "Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother." (16) "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established." (17) "And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

5. The Lord's Supper: On the first Sundays in January, March, May, July, September, and November.

OFFICERS OF THE CHURCH

Rev. George E. Allen.....Pastor
Henry S. Smith.....Deacon
Alonzo H. Weeks.....Deacon
Martha O. Smith.....Clerk
William F. Jenkins.....Sunday School Supt.
Henry S. Smith.....Treasurer

NAMES OF MEMBERS

"Uppon January 8, 1634, Wee had a day of humiliation and then att night joyned in convenaunt togeather, so many of us as had beene in Convenaunt before. To witt:

Mr. Gilsonn and his wife
Goodman Anniball and his wife
Goodman Rowly and his wife
Goodman Cob and his wife
Goodman Turner
Edward Foster
Myselfe (Mr. Lothrop)
Goodman Foxwell
Samuell House
Mr. Hetherly and his wife
Mr. Cudworth and his wife
Hennery Borne

1635

Symeon Hayte and Bernard Lumbard and their wives joyned
Thomas Boiden, Brother Gilson's Servaunt joyned
My wife and Brother Foxwell's wife joyned having their dismission from elsewhere
Jane Harrice
Goody Hinckley
Goodman Lewis Senior
William Betts
Egglin Handford

The Old Communion Service, West Barnstable Congregational Church

1636

Goody Turner
Hennery Ewell
Elizabeth Hammon my Sister having a dismission from the Church at Watertowne was joyned
Thomas Lappham
Goodman Steadman
Isaac Robinson and my Sonn Fuller joyned having their letters dismissive from the Church at Plimoth unto us
Mr. Vassel, He the first joyned in our new meeting house
Goodman Crocker
Goody Foster
Goodman Chittenden and his wife

1637

Goodman Cointer
Goodman Kinricke and his wife
Goody Merrett
Goodwife Stedman
Goodman Besbitch
Goodman Shelly
Edward Fitts Surrandolf
My Sonn Thomass Lothropp
Sarah Tinker
Goodwife Robbinsonn
Goodwife Stockbridge
Judeth Vassel
Richard Syllice
Christopher Cointer
Goodman Jackson
Thomas King

1638

My brother Robert Linnell and his wife having a letter of dismission from the church in Lendon joyned to us
Syster Bourne

The above named members united with the Church at Scituate before coming to Barnstable.

Richard Child mar. Mary Linnett
b. (1624) mar. 1649 Oct. 15 of Barnstable

1643

Austin Berce — Our Brother Fittsrendolfe and wife
Isaac Wells — Alice Goodspeed
Mestresse Bursly

1644

Roger Goodspeed — Mestres Chamberlin
Judith Shelley, by letter — John Smith

1646

Nathaniell Bacon — Joshua Lumbard

1648

Dolor Davis and his wife — Hannah Bacon

1649

Sarah Cobb and the wife of Sam'l Mao

1650

Brother Beirce and his wife — Goody Chipman

1652

Susannah Smith — John Chipman
John Finney

1683*

Jonathan Russell — Job Crocker
John Chippman and his wife Hope — Mary Haughton
Wm. Crocker and his wife Alice — Patience Parker
Thos. Hinckley and his wife Mary — John Jenkins and Mary his wife
Barnabas Lothrop and his wife Sussanna — Bethia Hinckley [wife
Hannah Bacon Senor — Joshua Lumbert and Abigail his
Widdor Anna Lothrop wife of Pastor Lothrop — John Crocker and his wife
Hannah Allin — Mrs. Wm. Dexter
James Gorham — Elisabeth Clap
Robert Shelley — Joanna Davis
Joyce Lumbert — Mary Troope
Geo. Lewis and his wife — Sam'l Fuller
Barnard Lumburt and his wife — Mary Fuller
Elizabeth Lumbert — James Hamblin and his wife
Henery Taylor — Sarah Hamblin
Mehitable Hamblin [wife
Roger Goodspeed and Alice his

Shubael Dimock
Ann Dimock
James Cob and his wife Sarah
Nathan Bacon and his wife Sarah
Hope Cob
Mary Stoore
Hannah Davis
Thos. Lothrop and his wife
Mrs. David Linnell [wife
Edward Lewis and Hannah his
Sarah Bourn
James Hamblin and his wife Anna
John Phinney Jr.
Austine Bearse

Isaac Robinson and his wife
Elizabeth fits-Randall
Widdow Eldredge
John Phinney and his wife
Deborah Burden
Widdow Sargeant
Priscilla Cooper [Walley
Sarah Walley, wife of Pastor
Anna Wing
Hannah Shove†
William Troop
Jedadiah Lumbert
Martha Russell

1684

Robert Parker
John Lathrop
Mary Phinney

Mercy and Experience Hinckley
Richard Child (Deacon).

1685

Sam'l Storrs
Sarah Lumbart
Ann Davis

Elizabeth Lovell
Susanna Hamblin

1686

Susanna Shelly
John Dunham

Mary Gorham

1687

Sam'l Baker and Fear his wife

1688

David Linel
John Robinson

Temperance Crocker
Mehitable Fuller

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* We have no record of members or baptisms during Pastor Walley's time. Undoubtedly many of the following united with the Church during his ministry. The above was taken from Scituate and Barnstable Church Records.

† The above names from 1683 are a list of the members of the Church when Pastor Russell was ordained.

John Hamlin — Elizabeth Thomas
Dollar Davis and Hannah his wife — Elisha Pain
Shubal Dimock — Allin Nichols
Joanna Dimock

1689

Joseph Bearse — Hanna Crocker
Thankfull Hinckley — Hannah Baker
Joseph Crocker

1690

John Crocker Jun'r — Daniel Parker
John Hinckly — John Gorham

1691

John Davis Jun'r — John Scudder and Elizabeth his wife
Jeremiah Bacon
Joanna Canon — Mercy Otis
John Phinney and his wife Sarah — Jane Claghorn
Mehitable Cob — Mary Lovel
Hannah Lumburt — Mary Leift
Thomas Ewer — John Howland
Elizabeth Dimmock — Jabez Davis
Samuel Chipman — Sarah Chipman
Experience Davis — Bethia Pain

1692

Malatiah Crocker — Bethia Hinckley

1693

Rebecca Pain — Mary Parker
John Otis — Thankful Hinckley

1694

Elizabeth Bacon — Prudence Lewes
Mary Jenkins

1695

Mary (Benjamin) Clark — John Jenkins
School-Master at Yarmouth — Hannah Lovel
Elizabeth Linnel

1696

Abigail Hamlin — Eben'r Phinny

Phaebe Bumpas
Hannah Hamlin
Patience Annable
Samuel Allyn

Mary Parker
Susanna Phinney
Elizabeth Allyn
Hannah Hinckley
Thomas Parker

Hannah Chiles
Desire Thacher
Moses Hatch
John Bacon

Sarah Hinckly
Rev. Nathan'll Stone
Henery Cob
Ruth Bacon
Elizabeth Robinson
Joseph Lathrop
John Howland
James Lewes
George Lewes
John Lewes
Elizabeth Bodfish
Mary Bacon
Ebenezer and his wife

Bethia (Lathrop) Claghorn
Thomas Fuller
John Annable

Annie Hatch
Ebenezer Hamlin

Mary Davis
Sarah Coleman
Thomas Huckins

1697

Reliance Hinckly
Samuel Shiverick
Mary Nicolls
Experience Lewes

1698

Samuel Sturges
Joseph Bodfish
Samuel Lewes

1699

Anna Lewes
Mary Williamson
Joseph Parker and Mercy his wife
John Thatcher
Hannah Lumbart
Thomas Lumbart
Samuel Sergeant
John Linel
Eleazer Hamlin
Benjamin Lumbart
Nathaniel Bacon
Mary Athearn
Isaac Hamlin and his wife Elizabeth

1700

Ellis Hatch
Tabitha Dimock

1701

Lydia Hatch

1702

Elizabeth Hatch — Hannah Davis

1703

Abigail Parsival — Mary Crocker

1704

Annie Blush — Mary Salmouth
Sarah Hinckley — Sarah Blossom
Jonathan Crocker

1705

Malatiah Lathrop — Aaron Rowley and his wife
Thomas Sturgis and Abigail his wife — Patience Coleman
Alice Crocker

1706

James Coleman — Abigail Lathrop
Ebenezer Hinckley — Abigail Whippo
Joseph Davis — Hannah Lathrop
Sarah Lewes — Elizabeth Crocker
Samuel Bacon

1707

Margaret Coleman — Mercy, wife of Joseph Hamlin
Mercy Baker — Bethia Robinson [Hamli
1st Mercy Hamlin — Mercy ye daughter of Susanna

1708

James Cob and Elizabeth his wife Sear Blossom
Mary Busly — Mary Hinckley

1709

Elizabeth Lewes

1712

Experience Crocker — Mr. Loring
Jn'o Crocker and Hannah his wife Experience Annable
Jemima Lumbert — Alice Parker

1713

Thankful Hamlin — Margery Hodsdon
Mary Huckins — Nath. Ewer
Bethia Pain

1714

Jn'o Huckins	Mehitable Goreham
James Goreham	Samuel Phiny
Benj. Hamlin and his wife	Jane Kely
Sarah Phiny	Patience Bumpas
Benj. Bearse and Sarah his wife	Abigail Thacher
Elizabeth Lewes	Ebenezer Bodfish
Mercy Lothrop	Hannah Thomas

1715

Elizabeth Hinckly	Mercy Jenkins
Thomas Pain	

1716

Hannah Davis	Joanna Fuller
Abigail Bacon	Elizabeth Allen [ence
Thankful Fuller	Tho. Lewes and his wife Experi-
Benj. Bodfish [Elizabeth	Patience Bacon
Jonathan Phinny and his wife	William Lovel

1717

Martha Russel	Benj. Phinny
Ruth Goodspeed	Hope Goodspeed
Susanna Lumbert	Joseph Jenkins and Lydia his wife
John Phinny	Mary Draper

1718

Benjamin Marston	Abigail Hamlin
Samuel Annable	Hannah Bursly
Ebenezer Hinkly	Elizabeth Howland
Sarah Hinkly	Patience Jenkins
Esther Hamlin	John Scudder, Jr.
Samuel Chipman	Ruth Scudder
Abiah Chipman	Mary Hamlin
Susannah Hamlin	Lydia Marston
Thomas Sturges	

1719

Ichabod Hinkly	Martha Finny
Elanor Hamlin	Mary Fuller
Mary Hinkly	Sarah Cobb
Mary Goodspeed	Joanna Bearse

Mary Hinkly
Thankful Chiles

Susanna Allen
Hannah Lothrop
Elizabeth Fuller
Rebecca Pain
Mary Bursly

Reliance Smith
Jerusha Fuller

Joanna Bump
Mary Taylor
Melatiah Crocker
Mr. John Baker

Hannah Blush
Desire Goreham
Thankful Coleman

Hannah Crocker
Mercy Russell
Temperance Hinckley

Jabez Goodspeed
David Parker
Elizabeth Tupper

Thomas Smith
Jonath Parker
Samuel Hinckly
Susanna Smith

1720
Judeth Crocker
Hannah Crocker
1721
Abigail Hamlin
Bathsheba Lothrop
Ann Blush
Capt. Joseph Lothrop

1722
Sarah Lovel
Benjamin Crocker
1723
Hannah Crocker
Mary Lord
Mary Crocker

1724
Lothrop Lewes
Mercy Bourn

1725
Mary Ewer
Abigal Hinckley

1726
Elkanah Hamlin
Elizabeth Fuller
Ebenezer Chiles
1727
Relyance Hamlin
Thomas Adams
Sarah Adams

1728

William Crocker	Isaac Howland
Samuel Annable and Remember Annable his wife	Thankful Bodfish
	Mary Howland
Abigal Annable	Abigal Crocker
Job Crocker	Thomas Jenkins
Samuel Crocker	Anna Baker
Ruth Crocker	Thankful Smith
Mary Crocker	Joseph Chiles
James Hamlin	Bethia Hamblen
Benjamin Hinckley	Josiah Crocker
Thomas Hinckley	Ruth Hamblin
Joseph Bodfish	Joseph and Rebecca Lothrop *

* At this point two pages of the Records are missing.

1742

John Hamblin	Samuel Nickerson
Jerusha Hamblin	Mercy Hinckley
Hannah Baker	Mary Bodfish
Daniel Lovel	Mary Taylor
John Sanderson	Elizabeth Goodspeed
Jane Ewer	Ebenezer Cannon
Martha Howland	Mercy Cannon
Mercy Ewer	Elizabeth Crocker
Remember Backhouse	Hannah Bodfish
Wm. Green	Samuel Lumbert

1743

Sarah Smith	Zacheus Phinney
Eben Thomas	Jacob Lovel
Thankful Thomas	Thankful wife of Pet. Camut
Alice Howland	Patience Jones
Abigail Goodspeed	

1744

Desire Benjamin	Mercy Bursley
Jno. Bates and his wife	Mary Fuller

1745

John Howland — Jonathan Hatch
Hannah Bodfish

1746

Mercy Stewart — Robert Bodfish

1747

Rebecca Smith — Esther Fuller
Elizabeth Fuller

1748

Susanna Crocker — Hannah Chiles
Elizzabeth Adams

1749

Zerviah Crocker — Mehittable Crocker
Desire Fuller — Shubael Hamblin

1750

Jeremy Bacon — Hannah Chipman

1751

Sarah Crocker

1752

Pegg, Servant of Capt. Hinckley — Hope Hamblin
Mary Jenkins — Timothy Chipman
Reuben Hamblin

1755

Isaac Hinckley — Eunice Tobey
Rebecca Howland — Hannah Lovel
Mary Clap (an Indian Girl) — Mary Jenkins

1756

Rebecca Otis — Elizabeth Chiles
Mary Otis — Solomon Bodfish
Hannah Otis — Elizabeth Russel
Sarah Hinckley — Jonathan Nye
Ebenezer Jenkins

1757

George Conant — Experience Hamblin
Able Crocker and Mary his wife — Lydia Hinckly

Parsonage at One Time. Pastor Pratt was the First to Occupy it

1758

Martha Hamblin
Elisabeth Chipman
Mary Goodspeed

Mehittable Chiles
Lydia Nye

1759

Bathsheba Rider
Sarah Hinckly
Mary Foster
Joseph Lumbard

Meribah Chiles
Joseph Lothrop
Deborah Lothrop

1760

Nathan Bassett and Thankful his wife

1761

Joseph Hamblin
Abigal Chiles
Benjamin Hinckly
Walley Crocker
Ebenezer Crocker
Hannah Blish

Joan Goodspeed
Temperance Blish
Joan Lovel
Jabesh Goodspeed
Elanor Hamblin
Martha Fuller

1762

Ruth Cannon
Seth Hamblin

Mercy Jenkins
Sarah Blish

1763

Isaac Pratt
Ruth Blish
Bethia Chipman

Abraham Taylor
Hannah Hinckly

1764

Benjamin Eure
Mercy Lovel

Beraleel Shaw
Lucy Lovel

1765

Abigil Blossom
Hannah Sturgis
Abigil Crocker
Patience Allen
Mary Howland
Martha Howland

Elisibeth Wood
Nathan Bodfish
Benjamin Hamblin
Drucilla Hamblin
Susannah Smith

Patience Bodfish
James Crocker
Margaret Goodspeed

Jemima Lovel
Reuben Maggs
Abigil Howland

Hannah Parker
Hannah Nye
Mary Hinckly

Dorcas Allen
Lot Nye
Mercy Childs

Mercy Blish
Abigil Fuller
John Hamblin
Elisabeth Ames
Hannah Eure

Judith Goodspeed
Abigil Hamlin
Hannah Parker
Hannah Hinckly
Samuel Parker

Joseph Hinckley
Mary Hinckley
Desire Parker
Isaac Crocker
Mercy Adams
Alvin Crocker

1766
Mercy Foster
Seth Claghorn

1767
Nathaniel Hinckley [wife
Jonathan Crocker and Sarah his
Cornelious Lovel

1768
Daniel Crocker and Bathsheba his wife
Ama Negro

1769
Elisabeth Lovel
Ansel Howland and his wife Elisibeth

1770
Mary Hamblin
Mrs. Lovel
Thomas Crocker
Mercy Crocker

1771
Rebecca Adams
Temperance Phinney
Lydia Crocker
Sarah Goodspeed

1772
Silva Crocker
Asha Crocker
John Crosby
Martha Crosby
Sarah Weeks

1773
Thankful Childs

1774

Joseph Goodspeed, 2nd. — Mary Jenkins, 3rd.
Ezra Sampson

1775

Tabitha Dexter — Temperance Nye
Samuel West — Mercy Crocker
Molley Howland — Joseph Goodspeed, 3rd.

1776

Sarah Mastin — Hannah Crocker
Thankful Goodspeed — Abigil Smith
Rebecca Otis — Elisabeth Crocker
Elisabeth Otis — Desire Parker

1777

Martha Hinckley — Hannah Smith
Patience Parker — Lydia Smith
Sarah Baker — Susannah Blish
Mrs. Churchil Blossom — Hannah Bodfish
Abigil Blossom — Joseph Blish
Huldah Hadua

1778

Susannah Bursly — Hannah Carsely
Thankful Wall — Joseph Bursley

1779

Martha Foster

1784

Lydia Davis — Joseph Howland
Joanna Cottle — Elisabeth Hamblin

1782

Lydia Parsevil — Rebecca Brown
Temperance Chace

1783

Elisabeth Chreech

1784

Ckatarine Crocker — Joseph Crocker
Benjamin Crocker — Mary Crocker
Deliverance Crocker

1785

John Crocker
Sarah Parker

Lydia Parsevil
Fear Parsevil

1786

Elisabeth Lyn

John Allyn

1787

Martha Crocker
Mrs. Benj. Parsevil

Chloe Blish
Samuel Willard

1788

Martha Holway

Molly Crocker

1789

Jerusha Hinkly
Elisabeth Bodfish

Elisabeth Shaw

1790

David Parker
Mehittable Parker

Abigil Nye

1791

Memma Jones

1792

Abner Hinkly
Hannah Hinkly
Puella Lovel
Mary Hinkly

Chloe Isham
Anna Lovel
Joshua Lovel
Anna Howland

1793

Price Jenkins
Martha Fuller
Sarah Childs
Mehitable Childs
Ebenezer Crocker, Esq.
Mary Crocker
Mercy Hamblin
Joseph Chipman

Temperance Chipman
Micah Hatch
Elisabeth Crocker
Shurbael Hamblin
Rachel Hamblin
Lydia Merchant
Mary Crocker

1794

Abigil Jones
Mary Hatch

Temperance Howland
Joseph Jenkins

1796

Mary Whelden — Elisabeth Whelden

1797

Nathaniel Allen — Winslow Myrstine
Nathan Crosby and his wife

1799

Bethia Ellis — Sarah Lumbart

1800

Olive Jenkins — Anna Fish
Joseph Blish — Hannah Jenkins
Temperance Blish — Joanna Crocker
Thomas Whelden — Thankful Goodspeed
Sarah Chipman

1801

Matilda Weeks — Braily Jenkins
Temperance Basset — Mercy Nye

1802

Eliazer Cob & Susannah his wife — Mary Persevil
Mary Hamblin — Sarah Parker
Mrs. Calvin Crocker — Mercy Jones
Jesse Crosby — Anna Jenkins

1804

Seth Goodspeed — Anna Goodspeed

1805

Joanna Chipman — Anna Smith
Mariah Otis — Mary Fish
Allen Goodspeed — Cynthia Parker
Ruth Goodspeed — Hamblin Crocker
Hannah Hinckly — Abigail Crocker
Nymphas Hinkly — Jabes Claghorn
Joseph Otis — Hopestill Hamblin

1807

John Crocker — Chitman Hinkley
Abigail Crocker — Olive Hinkley
Olive Jenkins

1808

Mary E. Ames	Daniel Crosby
Deborah Crocker	[Sarah Dorcas Crosby
Zacheus Hinkley & his wife	Edmond Crosby
Dr. David Parker	Mercy Parker
Timothy Hinkley	Cornelius Lovell
Mehitable Eure	Abigail Lovell
Deborah Bursley	Nathan Smith
Betsy Jenkins	Elizabeth Smith
Ezra Crocker	Eleazer Tobey
Temperance Crocker	Celia Goodspeed
John Percivel & Sarah his wife	Lydia Hinckley
Lydia Snow	Elizabeth Fuller
Thirza Childs	Mariah Hillard
Zebiah Crocker	Mary Ellis Lovell
Silvia Crocker	Eunice Lovell
John Hamblin	Benjamin Smith
Sarah Hawley	

1809

Rebecca Bolt	William Bassett
Abigail Parker	Mary Bassett
Isaac Hodges	Peter Crocker
Joseph Lawrance	Priscilla Crocker
Samuel Blossom	Simeon Lovell
Mary Pratt	Mercy Lovell
Samuel Crosby and his wife	Zenas Weeks
Simeon Lumbart and his wife	

1810

John Bursley, Jr.	Deborah Ames
Enoch Hinckley	Josiah Scudder
Betsy Parker	Lydia Isham
Hercules Hodges	Mary Hoxy
Eunice Bursley	Betty Hoxy
Enos Ames	

1811

Betsy Hinckley	John Bursley

Joseph Smith
Mary Smith

Edmond Crocker, Jr.
Hannah Crocker
Lucretia Crocker
Hodiah Crocker
Martha Bradle
Mehitable Chase
Ira Hinckley
Nathaniel Crosby
Andrew Crosby
John Lewis
Mrs. Waty Stephens
Betsy P. Lovell
Anna C. Fuller

Martha Crocker
Temperance Fuller
Anna Phinney
Sarah Bates

Simeon Bodfish
Elisabeth Baker
Thankful Fuller
Lydia Smith
Mary Smith

Walter Crocker
Betsy Crocker
Sarah B. Crocker

Samuel Whelden
Ruthy Whelden
Bathsheba Crocker
Mary Bursley
Hannah Chase

1812

Patience C. Crosby
Puella L. Scudder
Rutha Crosby
Abigail Crosby
Sophrona Hinckley
Esther Parker
Nancy Lovell
Lydia Hodges
Elisabeth Cammet
Reuben Crocker and his wife
Sophia Crosby
Mary Ames
Chloe Ames

1813

Lemuel Crocker
Rhoda Atwood
Anna Hinckley

1814

Rebecca Crocker
Abigail Crocker
Nancy Bannister
Peter Whelden
Anna Hinckley

1815

George Scudder
Lucretia Whelden

1816

Jonah Crocker
Lydia Meiggs

Moody Crocker
Dr. Oliver Ford
Robert Bodfish
Sarah Bodfish

Betsy B. Ganett
Sylvanus Jones
Sarah Smith

Jabes Nye
Mathias Smith
Chloe Smith
Sarah Goodspeed
Tabitha Hatch
Lucy Crocker
Clarissa Crocker
Bethiah Smith
Sarah Smith
Nathan Smith, Jr.
Stephen Crocker
Martha Percival
Lydia Percival
Rebecca Goodspeed
Ebenezer Bodfish, Jr.
Nancy Bodfish
Joseph Bodfish
Tryphosa Lawrance
Betty Allen
George Allen
Betsy Nye
Ebenezer Scudder
Betsy Scudder
Allen Fuller
Betsy Fuller
Luther Hinckley

1817

Sarah Crocker
Caroline Smith
Jenkins Stewart
Josiah Crocker

1818

Bolly Smith
Sally Jones
Ansell Hamlin

1819

Hannah Green
Orella Meiggs
Abigail Hinckley
Mehitable Backus
Mercy Crocker
Lemuel Bursley
Jemima Bursley
Olive Fuller
Celia Fuller
Hannah Chipman
Abigail Chipman
Rebecca Fish
Richard
Polly Bodfish
Mary Bodfish
Rebecca Nye
Zacheus Fuller
Thirza Fuller
Asa Goodspeed
Timothy Hinckley
Asa Hinckley
Susanna Hinckley
Samuel Hinckley
Sally Hinckley
Martha Goodspeed
Sylvia Hinckley

Polly Hinckley
Lydia Thomas
Isaac Bodfish
Elizabeth Bodfish
James Howland
Patty Howland
Mehitable Bassett
Temperance Jenkins
Chloe Bodfish
Thomas Goodspeed
Josiah Meiggs
Lydia Meiggs
Bartlet Hillard
David Green

Ellis Jenkins
Elisabeth Smith

Geo. Crocker
Damoris Crocker

Mehitable Parker

Mary Barrows

Calvin Crocker

Dr. Levi Chamberlain
Nabby Chamberlain

Olive Lovell
Benjamin Wright
Sarah Wright
Temperance Wright
Lydia Jenkins
Abigail Goodspeed
John Goodspeed
Benjamin Goodspeed
Josiah Bodfish
Alice Bodfish
Charlotte Hinckley
Charles Smith
Alvan Bodfish
Rhoda Bodfish

1820
Abigail Smith

1821
Alice Crocker

1822
Rachel Bassett
Jebez Howland

1823
Patience Wood Crocker

1825
Phebe Crocker

1827
Rebecca Lothrop

1829
Mercy S. Pratt

1830
Abbie Crocker

1831
Sarah Tucker
Hannah Jones

1832
John Bodfish

1834

Joseph Crocker — Percis Crocker

1836

Ansel Howland — Lucy Alley

1837

Almon Goodspeed — Martha B. Greenwood
Rev. Alfred Greenwood

1838

Martha Howland — Temperance Hamlin
Nathaniel Jenkins — Caroline Crocker

1840

Nathaniel Howland

1841

Abigail Hinckley — Sylvia Hinckley

1842

Desire Howland

1843

Eleazer Weeks — Andeline Bodfish
Lucy Weeks — Zenas Weeks
Sophronia Ann Bodfish — Eliza Weeks

1844

Susan Jenkins — John P. Washburn
Isaac Bodfish — Lanora Washburn

1845

Catherine Percival — Malvina A. G. Hayes
Alonzo Hayes — Freeman Hinckley

1846

Winslow Crocker — Josiah C. Smith
Asenath Bodfish — Lucy C. Smith

1847

Rebecca B. Jenkins — Sylvia Goodspeed
Mary Ann Hinckley — Hannah Nye

1853

Bennet Wing Blossom — Abba Blossom
Philip Henry Robinson — Daniel Scudder
Matthias Smith — Bethia Scudder
Rhoda Allen Smith

1855

Mary Jane Carlton
Sylvanus Bodfish
Ann Goodspeed Bodfish
Francis Jones
Chloe Jones
Sarah Nye Jones
Benjamin Bodfish
Abba L. Smith

1858

Harriet D. Smith
Celia Goodspeed
Sarah Ann Lake
Helen A. Bodfish
Henry W. Holbrook
Eliza S. Blossom
Elbridge G. Arey
Sophronia Arey
Reuben Arey
George W. Whitman
Elizabeth G. Bodfish
Alva Holway
Bernard Paine

1859

Lucy A. Samuels

1860

Mercy Goodspeed

1863

Susan Crocker
Temperance L. Crocker
Cynthia Fish
Lydia Fish
Isabella B. Whitman
Hannah Bodfish
Catharine Bodfish
Abba L. Bodfish
Sarah A. Chase
Joseph W. Crocker
Mary Goodspeed
Charlotte Mitchel
Timothy Percival
Lucy Pratt
Sylvia Robinson
Bethia Scudder
Helen A. Somes
Patience W. Washburn
Clarissa Whelden

1866

Ruth Fish
William Chipman
Alonzo H. Weeks
Charles H. Conant
Lydia Conant
Anna A. Handy
Mary A. Smith
Sarah Holway
Amanda M. Holway
Lydia P. Jones
Ezra Pitcher
Nelson Scudder
Prince H. Smith
Cornelia A. Weeks

Daniel W. Hamblin
Annott S. Hamblin
Clara J. Handy
Hannah S. Jenkins

Sarah C. Wright
Cynthia A. Wright
Abby Scudder
Mary E. Bursley

1867

Adaline C. Jones

1871

Joanna F. Chipman

1873

Hannah W. Bodfish
Eliza A. Scudder

Sarah A. Scudder
Mary J. Goodhue

1874

Ephraim C. Percival
Eliza A. Percival
Charles C. Jenkins
Mary G. Jenkins
Russell Hinckley
Lydia P. Hinckley
David Armstrong
Maria L. Armstrong

George S. Fish
Lizzie T. Fish
Lydia Crocker
Mary J. Hearne
Charles W. Robinson
Henry S. Smith
Zenas W. Wright

1877

Lucy J. Arey
Nettie F. Arey

Hannah A. Jenkins
Elizabeth J. Samuel

1884

Clara H. Parker
Eliza Stiff
Fear H. Jenkins

Mary E. Jenkins
Martha Oliver Smith

1885

Tryphosa Hinckley
Ruth Jaques Jenkins

Ruth Eldridge
Annie W. Jones

1886

Mercy Goodspeed

1887

Nelson Crocker

Nettie P. Crocker

1888

Alice Weeks
Martha T. Howland

Lillian F. Arey
Cora P. Crocker

Sturgis Library, Mr. Lothrop's House

1889

Mrs. Thomas Lowe — Eunice Hamblin

1890

William F. Jenkins — Lizzie Waite
Ruth S. Jenkins — Hanson E. Thygesen
Elizabeth C. Jenkins — Addie L. Thygesen
John Jay Jenkins

1891

Eleanor Eliza Blossom

1893

Addie C. Blossom — Paul R. Crocker
Emma F. Blossom — Emma F. Crocker
Katherine M. (Cohen) Weeks — Mary P. Sylvester
Asenath B. Weeks — Estelle B. Hamblin
Ella E. Whitman

1895

Samuel W. Clark — Abbie M. Holway
Catherine B. Clark — Minnie L. Bodfish
Aurillia Fuller

1896

J. Hayden Higgins — Grace Babbitt Higgins

1897

Mrs. Ezra Stevens

1899

Daniel W. Hamblin — Annott S. Hamblin
Florence Murray

1901

Annie L. Coffin — Helen F. Murray

1902

Bertha B. Baker — Stella F. Fish

1915

George E. Allen — Katherine W. Allen

1916

Jaanes Littlejohn, Jr. — Oskar Sarkinen
Francis Peter Fisk — Ida Sarkinen
Ida Maria Fisk — Jaanes Littlejohn, Sr.

Victor Leeman
Euphima Leeman
Ellen Littlejohn
Ellen P. Littlejohn

PRESENT MEMBERSHIP

Maria L. Armstrong
Sarah A. Bodfish
Joanna Chipman
Mary H. Fish
Tryphosa Hinckley
William F. Jenkins
Hannah A. Fish
Mary A. Holway
Henry S. Smith
Eliza Stiff
Hanson E. Thygeson
Addie L. Thygeson
Paul R. Crocker
Emma F. Crocker
Ella E. Whitman
Minnie L. Bodfish
George E. Allen
Jaanes Littlejohn, Jr.
Francis Peter Fisk
Ida Maria Fisk
Victor Leeman
Euphima Leeman
Lucy G. Arey
Lillian F. Arey
Cora P. Crocker
Martha T. Howland
Mercy Goodspeed
Elizabeth C. Jenkins
Lydia B. Hinckley
Sarah A. Parker
Martha O. Smith
Lizzie Waite
Alonzo H. Weeks
Annie Landers
Eleanor Eliza Blossom
Katherine M. Weeks
Abbie M. Holway
Stelle F. Baker
Katherine W. Allen
Oskar Sarkinen
Ida Sarkinen
Jaanes Littlejohn, Sr.
Ellen Littlejohn
Ellen P. Littlejohn